AGENDA

The City of Rolla
Planning & Zoning Commission
Rolla City Council Chambers, 901 North Elm Street
Tuesday, March 14, 2023 at 5:30 PM

Commission Members:
Chairman Russell Schmidt, Vice-Chairman Monty Jordan, Secretary-Treasurer Robert Anderson, Nathan Chirban, Kevin Crider, Janece Martin, Monte Shields, Steve Davis, Vacant

I. APPROVE MINUTES: Review of the Minutes from the Planning and Zoning Commission meeting held on Tuesday, January 10, 2023 and February 28, 2023.

II. REPORT ON RECENT CITY COUNCIL ACTIONS:
1. SUB22-09: Final Plat of Blue’s Lake #12 and associated vacation of Joan Drive and certain utility easements
2. PUD22-02: Final PUD Development Plan and rezoning from C-3, Highway Commercial to PUD, Planned Unit Development for an RV park development at 550/650 Joan Drive

III. NEW BUSINESS:
1. SUB23-01: Final Plat of RCP Plat No. 2, a minor subdivision to reorganize 3 commercial lots and create 1 additional lot at 2339, 2409, and 2419 N Bishop

IV. PUBLIC HEARING:
1. ZON22-05: Rezoning of 1203 S Bishop from the C-2, General Retail district to the C-3, Highway Commercial district (Postponed from Feb 28)
2. ZON23-01: Rezoning of 1708 Ashwood Dr from the R-1, Single-family district to the R-2, Two-family district (Postponed from Feb 28)
3. ZON23-02: Rezoning of 605 W 7th and 605/607 N State from the C-2, General Retail district to the C-3, Highway Commercial district (Postponed from Feb 28)
4. ANX23-01: Annexation into the corporate limits of the City of Rolla and assigning a zoning of C-2, General Retail (Postponed from Feb 28)

V. OLD BUSINESS:
1. TXT22-03: Re-adoption and revisions to Chapter 42 (Planning and Zoning) of the City of Rolla Ordinances for a complete overhaul of the zoning and subdivision codes; Re-adoption of the Zoning Map with necessary revisions for corrections and to account for changes to the zoning codes and zoning districts; and Amendments to sections pertaining to land use and zoning in Chapters 15, 20, 28, 29, 39, 40, and 41 of the City of Rolla Ordinances

VI. OTHER BUSINESS/REPORTS FROM THE CHAIRPERSON, COMMITTEE, OR STAFF: NONE

VII. CITIZEN COMMENTS:

NEXT MEETING DATE: Tuesday, April 11, 2023